

AO 120 (Rev. 3/04)

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| TO: <b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Central District of California on the following ☒ Patents or ☐ Trademarks:

|  |                                |  |
|--|--------------------------------|--|
| DOCKET NO.<br><b>SACV09-01124</b>                  | DATE FILED<br><b>10/1/2009</b> | U.S. DISTRICT COURT<br>Central District of California  |
| PLAINTIFF<br><b>MURATA MANUFACTURING CO., LTD.</b> |                                | DEFENDANT<br><b>SAMSUNG ELECTRO-MECHANICS CO., LTD.,<br/>SAMSUNG ELECTRO-MECHANICS AMERICA, INC.</b> |
| PATENT OR TRADEMARK NO.                            | DATE OF PATENT OR TRADEMARK    | HOLDER OF PATENT OR TRADEMARK  |
| 1 6,266,229 B1                                     | July 24, 2001                  | Murata Manufacturing Co., Ltd.   |
| 2 6,377,439 B1                                     | April 23, 2002                 | Murata Manufacturing Co., Ltd.   |
| 3 6,243,254 B1                                     | June 5, 2001                   | Murata Manufacturing Co., Ltd.   |
| 4 6,014,309  | January 11, 2000               | Murata Manufacturing Co., Ltd.   |
| 5  |                                |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY                 | <input type="checkbox"/> Amendment | <input type="checkbox"/> Answer | <input type="checkbox"/> Cross Bill | <input type="checkbox"/> Other Pleading |
|-------------------------|-----------------------------|------------------------------------|---------------------------------|-------------------------------------|---|
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK      |                                 |                                     |   |
| 1                       |                             |                                    |                                 |                                     |   |
| 2                       |                             |                                    |                                 |                                     |   |
| 3                       |                             |                                    |                                 |                                     |   |
| 4                       |                             |                                    |                                 |                                     |   |
| 5                       |                             |                                    |                                 |                                     |   |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy